

DEVELOPMENTAL and PHYSICAL DISABILITY

| | All Ages | Children | Teens | Adults | Housing Assistance | Referral | Advocacy - Area Board 9 | Education | Medical/Health | Legal | Employment/Training | Sheltered Employment | Adult Day Services | Independent Living | Supported Living | Care Homes | Psychological Assessment | Vocational Assessment | Financial Assistance | Financial Assistance | Transportation | Recreation/Leisure | Counseling/Support Group | Technology Assistance | Respite | Therapy |
|--|----------|----------|-------|--------|--------------------|----------|-------------------------|-----------|----------------|-------|---------------------|----------------------|--------------------|--------------------|------------------|------------|--------------------------|-----------------------|----------------------|----------------------|----------------|--------------------|--------------------------|-----------------------|---------|---------|
| 211 - Interface Help Line | • | | | | • | | | | | | | | | | | | | | | | | | | | | |
| Alliance for Technology Access Center | • | | | | | | | | | | | | | | | | | | | | | | • | | | |
| The Arc of Ventura County | | • | • | | | | | | | • | | • | • | | | | | | | | | | | | | |
| Build Rehabilitation Industries, Inc. | | | | • | | | | | | • | | | | | | | | | | | | | | | | |
| California Children's Services | | • | • | • | | | | • | | | | | | | | | | | | | | | | | | • |
| Channel Islands Chapter of the National Multiple Sclerosis Society | • | | | | • | | | | | | | | | | | | | | | | | | | | | |
| Channel Islands Social Services | • | | | | | | | • | | | | | | | | | | | • | | • | | | • | | |
| CITY Community Services | | | | • | | | | | | • | • | • | | | | | | | | | | | | | | |
| City of Ventura, Adaptive Programs | • | | | | | | | | | | | | | | | | | | | | • | | | | | |
| Community Options | | | | • | | | | | | | | | | | • | | | | | | | | | | | |
| Department of Rehabilitation | | | | • | • | | | | • | • | | | | | | | • | | | | | | | | | |
| Developmental Disabilities Area Boards IX | • | | | | • | • | | | | | | | | | | | | | | | | | | | | |
| Developmental Disabilities Area Boards X | • | | | | • | • | | | | | | | | | | | | | | | | | | | | |
| Dial-a-Ride | | | | • | | | | | | | | | | | | | | | | | • | | | | | |
| Easter Seals Tri-Counties, California | • | | | | | | | • | | | | | | | | | | | | | | • | | | • | |
| Epilepsy Foundation of Los Angeles | • | | | • | | | | | | | | | | | | | | | • | • | | | | | | |
| Essential Skills | | • | | | | | | • | | | | | | | | | | | | | | | | | | |
| Fragile X Association of Southern California | • | | | • | • | | | | | | | | | | | | | | | | | • | | | | |
| Holdsambeck and Associates, Inc. | • | | | | | | | | | | | | | | | | | | | | | | | | | • |
| Institute for Applied Behavior Analysis (IABA) | | | | • | | | | | | • | • | | • | • | | | | | | | | | | | | |
| Independent Living Center of Southern California, Inc. | | | | | • | • | • | | | • | • | | | | | | | | | | | | • | | | |
| Interface Children and Family Services | • | | | | • | • | | | | | | | | | | | | | | | | • | | | | |
| Japanese Speaking Parents Association | • | | | | • | • | | | | | | | | | | | | | | | | | | | | |
| Jewish Family Services of Los Angeles | • | | | • | • | • | | • | | | | • | | | | | | | | | • | • | • | | • | |
| Ventura County Jewish Family Services | • | • | • | • | • | • | • | • | • | • | | • | | | | | | | | | • | • | • | | • | |
| Jewish Vocational Services YouthAbility Program | | | • | • | • | • | | | | | | | | | | | | | | | • | | • | | | |
| Just 4 Us | • | | | | | | | | | | | | | | | | | | | | | | • | | | |
| Los Angeles Valley College, Disabled Student Program and Services | | | • | • | • | • | • | | | | | | | | | | | | | | | | | • | | |
| Moorpark College - ACCESS | | | • | • | | | • | | | | | | | | | | • | | | | | | | | | |
| North Los Angeles County Regional Center (NLACRC) | • | | | | • | • | | | | | | | | | | | | | | | | | | | • | |
| Oxnard College, Education Assistance Center | | | • | • | | | • | | | | | | | | | | | | | | | | | | | |
| Parents Helping Parents | • | | | | • | • | | | | | | | | | | | | | | | | • | • | • | | |
| PathPoint | | | • | • | | | | | | • | • | • | • | • | • | | • | | | | • | | • | | | |
| People Creating Success, Inc. | | | | • | • | • | • | • | • | • | • | • | • | • | • | | | | • | | | • | | | | |

DEVELOPMENTAL and PHYSICAL DISABILITY (Cont.)

| | All Ages | Children | Teens | Adults | Housing Assistance | Referral | Advocacy - Area Board 9 | Education | Medical/Health | Legal | Employment/Training | Sheltered Employment | Adult Day Services | Independent Living | Supported Living | Care Homes | Psychological Assessment | Vocational Assessment | Financial Assessment | Financial Assistance | Transportation | Recreation/Leisure | Counseling/Support Group | Technology Support Group | Respite | Therapy |
|--|----------|----------|-------|--------|--------------------|----------|-------------------------|-----------|----------------|-------|---------------------|----------------------|--------------------|--------------------|------------------|------------|--------------------------|-----------------------|----------------------|----------------------|----------------|--------------------|--------------------------|--------------------------|---------|---------|
| Pierce College, Special Services for Disabled Students | | | • | • | | | • | | | | | | | | | | | | | | | | | | | |
| Prader-Willi California Foundation | • | | | | • | • | | | | | | | | | | | | | | | | | | | | |
| Pride Industries | | | | • | | | | | | | • | | | | | | | | | | | | | | | |
| Protection and Advocacy, Inc. (Name Change) | • | | | | | | • | | | • | | | | | | | | | | | | | | • | | |
| Rainbow Connection Family Resource Center | • | | | | | • | • | | | | | | | | | | | | | | • | • | | | | |
| Santa Monica College, Center for Disabled Students | | | • | • | | | • | • | | | | | | | | | | | | | | | | | | |
| Team of Advocates for Special Kids (T.A.S.K.) | • | | | | | | | | | | | | | | | | | | | | | | | • | | |
| Tri-Counties Regional Center (TCRC) Funding Agency | • | | | | • | • | • | | | | | • | • | • | • | • | | | | | | | | • | • | |
| United Cerebral Palsy Foundation | • | | | | • | • | • | | | • | | • | • | • | • | | | • | | | | | | • | | |
| Ventura County Autism Society | • | | | | | • | • | | | | | | | | | | | | | | | | | • | | |
| Ventura County SELPA | • | | | | | • | • | • | | | | | | | | • | • | | | • | • | | | • | | • |
| Ventura County Special Olympics | • | | | | | | | | | | | | | | | | | | | | | | | • | | |
| Villa Esperanza | | | | • | | | • | | | • | • | | • | • | | | • | | | | | | | | | |
| WorkAbility I Programs | | | • | | | | | | | • | | | | | | | | | | | | | | | | |
| Workability III Programs | | | | • | | | | | | • | | | | | | | | | | | | | | | | |